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## **BIB DATA SHEET**

## **CONFIRMATION NO. 1869**

SERIAL NUMBER	DATE `´	CLASS	GROUP ART UNIT		ATTORNEY DOCKET NO.		
10/595,511	04/25/2006	052	4165		LAWD0101PUSA		
	RULE						
APPLICANTS David John Lawrence, New South Wales, AUSTRALIA; Michael Warren, New South Wales, AUSTRALIA;							
***CONTINUING DATA **********************************							
** FOREIGN APPLICATIONS ************************************							
** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** ** SMALL ENTITY ** 12/01/2006							
Foreign Priority claimed 35 USC 119(a-d) conditions	War Yes No Met s met War Yes No Met s	STATE OR COUNTRY	SHEETS DRAWINGS	TOTA			
Verified and /OMAF Acknowledged Exami	R F HIJAZ/ ner's Signature Initials	AUSTRALIA	13	22	4		
ADDRESS							
BROOKS KUSHMAN P.C. 1000 TOWN CENTER TWENTY-SECOND FLOOR SOUTHFIELD, MI 48075 UNITED STATES							
TITLE							
Connector strip							
	FEES: Authority has been given in Paper  No to charge/credit DEPOSIT ACCOUNT  No for following:			☐ All Fees			
				☐ 1.16 Fees (Filing)			
				☐ 1.17 Fees (Processing Ext. of time)			
				☐ 1.18 Fees (Issue)			
				□ Other			
				☐ Credit			